

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
NOVEMBER 17, 2005

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, NOVEMBER 17, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of October 20, 2005, and November 3, 2005 meeting minutes.

❖ **SUBDIVISION ITEMS**

Items 2-1 to Items 2-2 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of November 10, 2005. Don Anderson, Darrell Downing, Bob Aldrich, Mitch Mitchell, Bill Johnson, Hoyt Hillman. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 2-1 (SUB2005-77) Approved, vote (6-0); Agenda Item 2-2 (SUB2005-127) Approved, vote (6-0); Agenda Item 3-1 (VAC2005-38) Approved, vote (6-0); Agenda Item 3-2 (VAC2005-39) Approved, vote (6-0);

- 2-1. **SUB 2005-77: Final Plat -- GREENWICH BUSINESS CENTER ADDITION**, located on the east side of Greenwich Road and on the south side of 29th Street North.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 158.81

Total Lots: 42

- 2-2. **SUB 2005-127: One-Step Final Plat -- WEINGARTNER ADDITION**, located west of Hydraulic and north of 63rd Street North.

Engineer: Savoy Company, P.A.

Acreage: 1.87

Total Lots: 1

❖ **PUBLIC HEARINGS – VACATION ITEM**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 3-1 and 3-2 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC 2005-38: Request to Vacate a Portion of a Platted Setback and Platted Access Control**, generally located on the northeast corner of 13th Street North and Greenwich Road.
- 3-2. **VAC 2005-39: Request to Vacate a Platted Drainage Easement**, generally located south of 29th Street North and west of Maize Road, northeast of the Parkdale Court - Parkdale Street intersection.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

4. Case No.: PUD2005-05 #21
Request: The creation of the Kirk Planned Unit Development
General Location: Approximately 1/3 mile south of 21st Street North and west of Maize Road
District Advisory Board: V considered November 7, 2005
Presenting Planner: Bill Longnecker
MAPC DEFERRED NOVEMBER 3, 2005
5. Case No.: CON2005-47
Request: Conditional Use to permit a neighborhood swimming pool on property zoned "SF-5" Single-family Residential
General Location: 1/6 mile north of 37th Street and 1/2 mile west of Ridge Road (intersection of Lakecrest and Havenhurst)
District Advisory Board: V considered November 7, 2005
Presenting Planner: Jess McNeely
6. Case No.: ZON2005-47
Request: Sedgwick County Zone change from "SF-20" Single-family Residential to "LC" Limited Commercial
General Location: South of 45th Street North and west of Hoover (4515 N. Hoover)
Presenting Planner: Bill Longnecker
7. Case No.: CUP2005-55 DP104 Amendment #2
Request: Amendment to Oak Cliff Estates Community Unit Plan
General Location: On the northwest corner of Maize Road and Maple
District Advisory Board: V considered November 7, 2005
Presenting Planner: Donna Goltry
8. Case No.: DR2004-10
Request: Amendment to Subdivision Regulations relating to The Wichita Sedgwick County Subdivision Regulations to add provisions regarding public utility easements associated with lot splits and vacations
Presenting Planner: Neil Strahl
9. Floodplain Management Task Force Draft Report and Recommendations, presentation by Christy Askew, Associate Planner, Advance Plans Division.
10. Other matters/adjournment.

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission